

# ***NEVADA STATE BOARD OF OPTOMETRY***

KURT G. ALLEMAN, O.D.  
Board President

BRAD C. STEWART, O.D.  
Board Member

Post Office Box 1824  
Carson City, Nevada 89702  
Telephone: [775] 883-8367  
Facsimile: [775] 883-1938  
E-Mail: [kennedy@govmail.state.nv.us](mailto:kennedy@govmail.state.nv.us)

JACK SUTTON, O.D.  
Board Member

GEORGE BEAN  
Public Member

## **NOTICE OF REGULAR MEETING**

### **THE NEVADA STATE BOARD OF OPTOMETRY**

#### **WILL HOLD A MEETING**

**October 17<sup>th</sup>, 2003, at 10:00 O'Clock A.M.**

**THOMAS & MACK CENTER  
MEETING ROOM C  
UNIVERSITY OF NEVADA LAS VEGAS  
4505 MARYLAND PARKWAY  
LAS VEGAS, NEVADA**

**PLEASE NOTE: INDIVIDUALS ATTENDING THE MEETING MUST PARK IN THE BLACK VIP PARKING LOT DIRECTLY IN FRONT OF THE THOMAS & MACK CENTER. INDIVIDUALS PARKING ELSEWHERE WILL BE SUBJECT TO PARKING TICKETS.**

#### **1. Public Comment.**

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [10:00 to 10:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

- \*2. Approval of August 15<sup>th</sup>, 2003, Regular Board Meeting Minutes.**
- \*3. Review and discussion of draft of glaucoma certification regulation.**
- \*4. Review and discussion of draft of contact lens prescription release regulation.**
- \*5. Review, discussion, and approval of 2003 Board Newsletter.**
- \*6. 2004-05 License Renewal Fees**
- \*7. Accusation of Judi D. Kennedy vs. Jeffrey D. Ferris, O.D. [License Number 246]**

**\*8. Complaint of Phyllis Artz vs. Donald Mazzulla, O.D. [License Number 231]**

A. Response of Dr. Mazzulla

**\*9. Report of Executive Director**

A. ARBO Data Base

B. FARB February, 2004, Convention

10. Public comment.

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

**THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;**

Carson City Courthouse

885 East Musser Street  
Carson City, Nevada

Office of the Nevada Attorney  
General

1325 Airmotive Way, Suite 340  
Reno, Nevada

Office of the Nevada Attorney  
General

555 East Washington Avenue  
Reno, Nevada

Washoe County Library

301 South Center Street  
Reno, Nevada

**THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.**

**\*INDICATES ACTION MAY BE TAKEN.**